



County of San Bernardino

F A S

STANDARD CONTRACT

FOURTH AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 89-192 A-4	
County Department Real Estate Services Department			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative David H. Slaughter, Director			Telephone 387-7813		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund AAA	Dept. RNT	Organization RNT	Appr. 200	Obj/Rev Source 2905	GRC/PROJ/JOB No. N30334	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name San Bdno - Public Health Animal Control			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Don W. Schmid Family Trust, et al

hereinafter called LANDLORD

Address

440 West Fifth Street, Suite 201

Tustin, CA 92780

Telephone

(714) 544-4000

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the LANDLORD's predecessor-in-interest, Richard J. Battaglia, and COUNTY have previously entered into a Lease Agreement, Contract No. 89-192 (the "Lease"), wherein LANDLORD's predecessor-in-interest, agreed to lease certain real property to COUNTY, and;

WHEREAS, the LANDLORD and COUNTY desire to amend the Lease to reflect the change of ownership; and,

WHEREAS, the LANDLORD and COUNTY desire to exercise its second of three (3) two-year options to extend the term of the Lease.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 89-192, is amended as follows:

1. CHANGE that portion of Paragraph 1, PARTIES, which now reads "...Richard J. Battaglia..." to read "...Don W. Schmid, Trustee of the Don W. Schmid Family Trust, established October 8, 1984, David W. Schmid and Jennifer N. Schmid, Trustees of the 2001 David Schmid Trust, dated November 27, 2001, David W. Schmid, Trustee of the Daniel Walter Schmid Trust, established March 10, 1997, David W. Schmid, Trustee of the William Robert Schmid Trust, established December 30, 1998, David W. Schmid, Trustee of the Andrew David Schmid Trust, established February 6, 2001,

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Laura M. Cook, Trustee of the Laura M. Cook Trust, established August 9, 1996, and Mark D. McCormick and Bonnie S. McCormick, Trustees of the M & B McCormick Trust established January 30, 1997..."

2. The term of the lease is extended from April 1, 2003 to March 31, 2005.

3. ADD to the rental schedule of Paragraph 4, RENT, the following:

April 1, 2003 thru March 31, 2004 - monthly payments of \$4,563.00 (\$1.17/sq. ft.)

April 1, 2004 thru March 31, 2005 - monthly payments of \$4,563.00 (\$1.17/sq. ft.)

4. DELETE the existing Paragraph 25, NOTICES, in its entirety and SUBSTITUTE therefor the following as new Paragraph 25, NOTICES:

25. **NOTICES:**

a. Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail. Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed communicated two (2) COUNTY working days from the time of mailing if mailed as provided in this paragraph.

LANDLORD's address: Don W. Schmid Family Trust, et al
c/o Greenwood & Son
440 W. First Street, Suite 201
Tustin, CA 92780

COUNTY's address: Internal Services Group
Real Estate Services Department
825 East Third Street, Room 207
San Bernardino, CA 92415-0832

b. If, at any time after the COUNTY accepts the Premises, the LANDLORD assigns or transfers a non-controlling interest of its rights in the Premises to a third party, LANDLORD must notify COUNTY of its action at least fifteen (15) COUNTY working days prior to completing any such action.

c. If, at any time after the COUNTY accepts the Premises, the LANDLORD assigns or transfers a controlling interest of its rights in the Premises to a third party, LANDLORD must notify COUNTY of its action at least fifteen (15) COUNTY working days prior to completing any such action. The new owner must provide COUNTY with evidence of completion of such action. The parties shall immediately execute an amendment to this lease stating the change of ownership of the Premises.

(1) Within fifteen (15) COUNTY working days of completing any action which affects a change in the ownership of the Premises, the new owner must provide COUNTY evidence of obtaining insurance in compliance with **Paragraph 18, INSURANCE.**

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4. All other provisions and terms of the Lease Agreement, Contract No. 89-192, as previously amended, shall remain the same and are hereby incorporated by reference.

END OF FOURTH AMENDMENT.

COUNTY OF SAN BERNARDINO

Don W. Schmid Family Trust est. 10/8/1984; 200 Trust dated 11/27/2001; Laura M. Cook Trust est. 1996; M & B McCormick Trust est. 1/30/1997

► _____,
Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

By ► _____
(Authorized signature - sign in blue ink)

Name Don W. Schmid Title: Trustee

Dated: _____

By _____
(Authorized signature - sign in blue ink)

Name David W. Schmid Title: Trustee

Dated: _____

By _____
(Authorized signature - sign in blue ink)

Name Jennifer N. Schmid Title: Trustee

Dated: _____

By _____
(Authorized signature - sign in blue ink)

Name Laura M. Cook Title: Trustee

Dated: _____

By _____
(Authorized signature - sign in blue ink)

Name Mark D. McCormick Title: Trustee

Dated: _____

By _____
(Authorized signature - sign in blue ink)

Name Bonnie S. McCormick Title: Trustee

Dated: _____

Approved as to Legal Form

► _____
Fiona Luke, Deputy County Counsel

Date _____

Reviewed by Contract Compliance

► _____

Date _____

Reviewed for Processing

► _____
Agency Administrator/CAO

Date _____

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